

Simon Hobbs

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38357
Direct Dial 01629 538357
Ask for Danny
Sunderland

PUBLIC

To: Members of Cabinet Member Meeting - Corporate Services

2 September 2020

Dear Councillor,

Please attend a meeting of the Cabinet Member Meeting - Corporate Services to be held at 11.00 am on Thursday, 10 September 2020 virtually; the agenda for which is set out below.

Yours faithfully,

Simon Hobbs

Director of Legal and Democratic Services

AGENDA

PART I - NON-EXEMPT ITEMS

Declarations of Interest

To receive declarations of interest (if any)

2. Minutes (Pages 1 - 2)

To confirm the non-exempt minutes of the meeting of the Cabinet Member – Corporate Services held on 16 July 2020

3. To consider the non-exempt report of the Director of Organisation

Development and Policy on Member Development Strategy Adoption (Pages 3 - 20)

4. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972"

PART II - EXEMPT ITEMS

5. Declarations of Interest

To receive declarations of interest (if any)

6. Minutes (Pages 21 - 22)

To confirm the exempt minutes of the meeting of the Cabinet Member – Corporate Services held on 16 July 2020

7. To consider the exempt report of the Executive Director for Commissioning, Communities and Policy on the Transfer of Former Dales HOP Repton: (Pages 23 - 32)